

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 377**, WATER RIGHTS ADJUDICATION AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Scott D. Sandall Chair

Voting: 7-0-1

5 HB0377.SC1.wpd 3/1/22 8:39 am nbrady/NWB AH3/LS1

Bill Number

Action Class

Action Code