

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 384**, ANESTHESIA AND SEDATION AMENDMENTS, by Representative S. Harrison, with the following amendments:

- 1. Page 3, Lines 64 through 65:
 - [(i)] (A) an escalation of care required for the patient ___, including contacting an emergency medical service provider as defined in Section 26-8a-102, transferring the patient to an emergency room or hospital, or administering to the patient a vasopressor or an inotrope ___; or
 - 65 [(ii)] (B) a rescue of a patient from a deeper level of sedation than was intended which resulted in an unplanned invasive airway procedure.
- 2. Page 4, Lines 91 through 92:
 - 91 (5) If the department identifies that an emergency medical service provider as defined in
 - 92 <u>Section 26-8a-102 responds to an event that meets the criteria for a reportable adverse</u> event,
- 3. Page 7, Lines 183 through 191:
 - the division shall make rules to create training and safety standards regarding the inducing of
 - general anesthesia, deep sedation, and moderate sedation:
 - (i) for each license described in Subsection (1)(a);
 - 186 (ii) that are based on standards created by nationally recognized organizations, such as







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- 187 <u>the American Society of Anesthesiologists</u> {<u>and</u>} <u>the American Dental</u>

 <u>Association</u> <u>, or the American Association of Oral and Maxillofacial Surgeons</u> ;

 <u>and</u>
- 188 (iii) that include safety standards for general anesthetic use that are consistent with
- 189 <u>federal Food and Drug Administration guidance.</u>
- 190 (b) For making rules described in Subsection (4)(a), the division shall consult with the
- 191 <u>applicable licensing boards and a board described in Section 58-67-201</u> { <u>or</u> } <u>, and 58-69-201</u> <u>.</u>

Respectfully,

Merrill F. Nelson Chair

Voting: 9-0-4

5 HB0384.HC1.wpd 2/22/22 4:28 pm sanderson/SA CW1/SA

Bill Number



