



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 386**, EDUCATION INNOVATION PROGRAM, by Representative D. R. Welton, with the following amendments:

1. Page 4, Line 113:

113 (B) within ~~{30}~~ 120 days after the completion of the school year during which the opportunity

Respectfully,

John D. Johnson
Chair

Voting: 5-0-1

5 HB0386.SC1.wpd 2/28/22 5:52 pm ajanak/ARJ RHR/KK1

Bill Number



HB0386S01

Action Class



S

Action Code



SCRAMD