

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 389**, NURSING EDUCATION PROGRAM AMENDMENTS, by Representative K. Lisonbee.

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-2

5 HB0389.SC1.wpd 2/28/22 4:26 pm markandrews/MDA CW1/SA

Bill Number

Action Class

