

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 400**, ASSOCIATE PHYSICIAN LICENSE AMENDMENTS, by Representative S. E. Barlow. Respectfully,

> Michael S. Kennedy Chair

Voting: 7-0-1 5 HB0400.SC1.wpd 2/28/22 4:41 pm markandrews/MDA DC/MDA





