

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2022

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.B. 432**, STATE VEHICLE USE AND PURCHASING AMENDMENTS, by Representative R. P. Ward, with the following amendments:

- 1. Page 2, Lines 32 through 38:
  - 32 (2) In consultation with the agency using the state vehicle, the division shall, when
  - 33 prudent, replace a state vehicle with one of the following low or zero emissions vehicles, in the
  - 34 <u>following order of priority:</u>
  - 35 (a) a fully <u>battery or fuel cell</u> electric vehicle;
  - 36 (b) a plug-in hybrid vehicle;
  - 37 (c) any other alternative fuel vehicle; or
  - 38 (d) the most reasonable traditional fuel vehicle available.

Respectfully,

Kay J. Christofferson Chair

Voting: 6-5-1 5 HB0432.HC1.wpd 2/24/22 5:33 pm mwixom/MW PG/AW1





