



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2022

Mr. Speaker,

The Education Committee recommends **H.B. 481**, EDUCATION REPORTING AMENDMENTS, by Representative S. Pulsipher, be replaced and favorably recommends **1st Sub. H.B. 481**, EDUCATION REPORTING AMENDMENTS.

Respectfully,

V. Lowry Snow  
Chair

Voting: 12-0-3

5 HB0481.HC1.wpd 2/25/22 6:29 pm mwixom/MW MC/ARJ

Bill Number



HB0481S01

Action Class



H

Action Code



HCRSUB