



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Rules Committee reports a favorable recommendation on **1st Sub. H.J.R. 14**, JOINT RULES RESOLUTION - LEGISLATIVE PROCEDURE REVISIONS, by Representative T. D. Hawkes, with the following amendments:

1. *Page 1, Line 19:*

19 during a portion of the last week of the annual general session;

2. *Page 10, Line 285:*

285 (2) After {~~the last Friday before the 45th~~} noon on the 41st day of the annual general session:

Respectfully,

David G. Buxton
Chair

Voting: 5-1-3

5 HJR014.SC1.wpd 2/22/22 12:20 pm jhumberstone/JH2 CRG/JH2

Bill Number



HJR014S01

Action Class



S

Action Code



SCRAMD