



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2022

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.J.R. 16**, JOINT RESOLUTION APPROVING EXCHANGE OF SCHOOL AND INSTITUTIONAL TRUST LANDS, by Representative T. D. Hawkes.

Respectfully,

V. Lowry Snow  
Chair

Voting: 9-0-6

5 HJR016.HC1.wpd 2/17/22 8:51 am mwixom/MW PO/NWB

*Bill Number*



HJR016

*Action Class*



H

*Action Code*



HCR