



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2022

Mr. Speaker,

The Business and Labor Committee recommends **1st Sub. S.B. 16**, LICENSING AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **2nd Sub. S.B. 16**, LICENSING AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Joel Ferry  
Chair

Voting: 10-0-5

5 SB0016.HC1.wpd 2/14/22 8:41 am asweet/AJS PG/AWI

Bill Number



SB0016S02

Action Class



H

Action Code



HCRSUB