



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 21**, SCHOOL STANDARDS REVIEW COMMITTEE SUNSET EXTENSION, by Senator J. D. Johnson, and recommends it be placed on the Consent Calendar.

Respectfully,

Jon Hawkins
Chair

Voting: 10-0-2

5 SB0021.HC1.wpd 3/1/22 2:43 pm jonadams/JOA AS2/MW

Bill Number



SB0021

Action Class



H

Action Code



HCRCON