



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2022

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **2nd Sub. S.B. 28**, OFFICE OF AMERICAN INDIAN-ALASKA NATIVE HEALTH AND FAMILY SERVICES, by Senator J. Iwamoto.

Respectfully,

A. Cory Maloy
Chair

Voting: 9-0-2

5 SB0028.HC1.wpd 2/9/22 3:50 pm Isorensen/LSI EAE/SA

Bill Number



SB0028S02

Action Class



H

Action Code



HCR