

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 21, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 31**, WATER RIGHTS PROOFS ON SMALL AMOUNTS OF WATER, by Senator S. D. Sandall.

Respectfully,

Keven J. Stratton Chair

Voting: 12-0-2

5 SB0031.HC1.wpd 1/21/22 4:2 pm nbrady/NWB PO/NWB





