



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2022

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 36**,
EMERGENCY MANAGEMENT ADMINISTRATION COUNCIL SUNSET EXTENSION, by Senator
K. Grover.

Respectfully,

James A. Dunnigan
Chair

Voting: 7-0-3

5 SB0036.HC1.wpd 1/27/22 2:15 pm sflanigan/SF1 ECM/JF1

Bill Number



SB0036

Action Class



H

Action Code



HCR