



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2022

Mr. Speaker,

The Political Subdivisions Committee recommends **2nd Sub. S.B. 57**, COUNTY COUNSEL AMENDMENTS, by Senator L. Fillmore, be replaced and favorably recommends **3rd Sub. S.B. 57**, COUNTY AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

James A. Dunnigan  
Chair

Voting: 7-0-3

5 SB0057.HC1.wpd 2/25/22 9:24 am sftanigan/SF1 PLA/SF1

Bill Number



SB0057S03

Action Class



H

Action Code



HCRSUB