

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 20, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 77**, MILITARY VEHICLE LICENSE PLATE AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 SB0077.SC1.wpd 1/20/22 2:42 pm aweber/AW1 KPG/AW1

Bill Number

Action Class

