

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 83**, COSMETIC MANUFACTURING CERTIFICATE PROGRAM, by Senator C. S. Bramble, be replaced and favorably recommends **1st Sub. S.B. 83**, COSMETIC MANUFACTURING CERTIFICATE PROGRAM.

Respectfully,

Scott D. Sandall Chair

Voting: 8-0-0

5 SB0083.SC1.wpd 1/25/22 3:24 pm nbrady/NWB AH3/LS1

Action Class

