



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2022

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 84**,  
CHIROPRACTIC PRACTICE AMENDMENTS, by Senator M. K. McKell.

Respectfully,

Joel Ferry  
Chair

Voting: 9-0-6

5 SB0084.HC1.wpd 2/14/22 8:26 am asweet/AJS DC/MDA

*Bill Number*



SB0084

*Action Class*



H

*Action Code*



HCR