



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 84, CHIROPRACTIC PRACTICE AMENDMENTS**, by Senator M. K. McKell, with the following amendments:

1. *Page 2, Line 30:*

30 (b) (i) use ~~{advanced imaging, including}~~ x-ray ~~{ }~~ for
diagnostic purposes only; and
(ii) order, for diagnostic purposes only:
(A) ultrasound;
(B) magnetic resonance imaging; and
(C) computerized tomography;

Respectfully,

Michael S. Kennedy
Chair

Voting: 8-0-0

5 SB0084.SC1.wpd 1/24/22 3:30 pm markandrews/MDA DC/MDA

Bill Number



SB0084

Action Class



S

Action Code



SCRAMD