



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2022

Mr. Speaker,

The Education Committee recommends **2nd Sub. S.B. 134**, SPECIAL EDUCATION AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **3rd Sub. S.B. 134**, SPECIAL EDUCATION AMENDMENTS.

Respectfully,

V. Lowry Snow  
Chair

Voting: 7-5-3

5 SB0134.HC1.wpd 2/24/22 10:6 am mwixom/MW AS2/MW

Bill Number



SB0134S03

Action Class



H

Action Code



HCRSUB