

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 188**, ENERGY EFFICIENCY AMENDMENTS, by Senator K. A. Cullimore.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-3

5 SB0188.HC1.wpd 3/1/22 2:41 pm nbrady/NWB PO/NWB





