



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 194**, MEDICAL RATIONING AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Michael S. Kennedy  
Chair

Voting: 5-2-1

5 SB0194.SC1.wpd 2/15/22 8:42 am markandrews/MDA DC/MDA

Bill Number



SB0194

Action Class



S

Action Code



SCR