

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 219**, ELECTION FUNDING AMENDMENTS, by Senator K. Grover.

Respectfully,

Jon Hawkins Chair

Voting: 12-0-0

5 SB0219.HC1.wpd 3/1/22 3:48 pm jonadams/JOA TRV/LS1





