



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 222**, EMERGENCY MEDICAL SERVICE PERSONNEL AMENDMENTS, by Senator W. A. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

Ryan D. Wilcox
Chair

Voting: 6-0-5

5 SB0222.HC1.wpd 2/28/22 8:29 am jfeinauer/JF1 RS2/SB4

Bill Number



SB0222

Action Class



H

Action Code



HCRCON