

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 222**, EMERGENCY MEDICAL SERVICE PERSONNEL AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 SB0222.SC1.wpd 2/22/22 8:40 am markandrews/MDA RS2/SB4

Bill Number

Action Class

Action Code