



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **2nd Sub. S.B. 227**, CONSUMER PRIVACY ACT, by Senator K. A. Cullimore, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. *Page 4, Lines 105 through 106:*

105 (b) "Biometric data" includes data described in Subsection (6)(a) that are ~~{-}~~
106 ~~(i)}~~ generated by automatic measurements of an individual's fingerprint,
voiceprint, eye

2. *Page 4, Lines 108 through 109:*

108 specific individual ~~{-; or}~~ ~~.~~
109 ~~{(ii) captured from a patient in a health care setting.}~~

3. *Page 4, Lines 113 through 114:*

113 (iii) data generated from an item described in Subsection (6)(c)(i) or (ii); ~~{-or}~~
~~(iv) information captured from a patient in a health care setting; or~~
114 ~~{(iv)}~~ ~~(v)~~ information collected, used, or stored for treatment, payment,
or health care

Respectfully,

Kay J. Christofferson
Chair

Voting: 12-0-0

5 SB0227.HC1.wpd 3/1/22 3:12 pm mwixom/MW CRG/JH2

Bill Number



SB0227S02

Action Class



H

Action Code



HCRAMD