



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 233**, MILITARY SERVICEMEMBER CHILD ENROLLMENT, by Senator A. Millner.

Respectfully,

Jon Hawkins
Chair

Voting: 9-0-3

5 SB0233.HC1.wpd 3/1/22 3:10 pm jonadams/JOA MC/ARJ

Bill Number



SB0233

Action Class



H

Action Code



HCR