

# H.B. 94

## POST COUNCIL MEMBERSHIP AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

JANUARY 25, 2022 5:27 PM

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Representative **Mike Winder** proposes the following amendments:

1. *Page 2, Lines 37 through 41:*

37 (c) the executive director of the Department of Corrections or a designated

38 representative; and

39 (d) ~~{14+15}~~ 14 additional members appointed by the governor having qualifications,  
40 experience, or education in the field of law enforcement as follows:

41 (i) one incumbent mayor;

2. *Page 2, Line 55 through Page 3, Line 59:*

55 (viii) one representative of a non-profit civil rights organization that represents

56 minority populations; and

57 ~~[(vii) four] (ix) {three}~~ two persons selected at large by the governor.

58 (4) (a) Except as required by Subsection (4)(b), the ~~{14+15}~~ 14 members of the council  
59 shall be appointed by the governor for four-year terms.