H.B. 410 GREAT SALT LAKE WATERSHED ENHANCEMENT

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 17, 2022 6:04 PM

Representative **Brad R. Wilson** proposes the following amendments:

- 1. Page 10, Lines 279 through 288:
 - 279 <u>(b) At least one of the advisory councils shall consist of</u> <u>eight</u>} <u>nine</u> <u>members with a</u>
 - 280 representative from the following:
 - 281 (i) agriculture;
 - 282 (ii) a private land owner adjacent to the Great Salt Lake;
 - 283 (iii) a conservation organization dedicated to the preservation of migratory waterfowl;
 - (iv) a conservation organization dedicated to the protection of non-game avian species;
 - (v) another conservation organization working on Great Salt Lake issues;
 - (vi) aquaculture;
 - 287 (vii) mineral extraction; {-and-}
 - 288 (viii) a water conservancy district { ; and

(ix) wastewater treatment facilities.

- 2. Page 10, Lines 299 through 302:
 - 299 <u>To Department of Natural Resources -- Forestry, Fire, and State Lands</u>
 - From General Fund, One-time \$40,000,000
 - 301 Schedule of Programs:
 - 302 {Forestry, Fire, and State Lands} Project Management \$40,000,000