2nd Sub. S.B. 179 CRIMINAL JUSTICE AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 16, 2022 8:52 AM

Representative Melissa G. Ballard proposes the following amendments:

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1. Page 7, Line 189:
 189
              (v) human services programs.
              (6) "Recidivism" means reoffending after release from incarceration.
 Page 7, Lines 202 through 204:
 202
              (ii) the county sheriff , or the sheriff's designee ;
              (iii) one chief of police of a municipality within the county , or the chief's designee ;
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 204
              (iv) the county attorney , or the attorney's designee ;
  Page 7, Lines 210 through 211:
              (ix) one representative from a health care organization within the county;
              (x) if the county has a local homeless council, the chair of the local homeless council, or the chair's
        designee;
                           (xi) one member of the public who is a crime victim; and
210
                 \left\{ \frac{(ix)}{(ix)} \right\}
 211
                 \left\{ \frac{\mathbf{x}}{\mathbf{x}} \right\}
                           (xii) one member of the public with lived experiences in the criminal justice system.
Page 8, Line 218:
 218
              (vi) local {-homeless-}
                                            housing services;
  Page 8, Lines 220 through 222:
 220
              (viii) family counseling and support groups; {-or-}
221
              (ix) organizations that work with families of incarcerated individuals {--}
                                                                                              ; or
              (x) any other organization, service, agency, or program, public or private, that assists individuals
        within the criminal justice system.
              (3)(a) The county commissioner on a council shall serve as chair of the council.
              (b) A member of a council has decision-making authority on the council for the organization,
        service, agency, or program the member represents.
222
                 {<del>-(3)</del>-}
                           (4) (a) A council shall develop and implement a strategic plan for the county's or
 Page 8, Lines 230 through 232:
 230
                           (5) Before November 30 of each year, a council shall provide a written report to the
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- 231 commission regarding:
- 232 (a) the implementation of a strategic plan described in Subsection (4); and