

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2022

## Mr. President:

The House passed, as substituted, **1st Sub. H.B. 65**, FORENSIC BIOLOGICAL EVIDENCE PRESERVATION, by Representative Brian S. King, and it is transmitted for consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen