



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 4, 2022

Mr. President:

The House passed, as amended, **H.B. 80**, DIABETES PREVENTION PROGRAM, by Representative S. Harrison, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk