

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. Speaker:

The Senate passed, **2nd Sub. H.B. 114**, SCHOOL NURSING SERVICES AMENDMENTS, by Representative S. Harrison, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate

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