



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2022

Mr. President:

The House transmits **2nd Sub. H.B. 423**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative J. Ferry, for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk