



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2022

Mr. Speaker:

The President of the Senate has signed **2nd Sub. H.B. 438**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Representative V. L. Snow, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate