



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2022

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 4, 2022, and passed **7th Sub. S.B. 43**, OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS, by Senator C. Bramble, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate