



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2022

Mr. President:

The House passed, as amended, **1st Sub. S.B. 110**, WATER AS PART OF GENERAL PLAN, by Senator M. McKell, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk