



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2022

Mr. Speaker:

The Senate concurred in the House amendments and passed **1st Sub. S.B. 110, WATER AS PART OF GENERAL PLAN**, by Senator M. McKell, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate