



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 2, 2022

Mr. President:

The House passed, **2nd Sub. S.B. 133**, FOOD SECURITY AMENDMENTS, by Senator L. Escamilla, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk