



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

## AGENDA

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing Committee  
FROM: Sen. Ronald M. Winterton, Chair  
RE: Committee Meeting

**DATE:** Thursday, January 19, 2023  
**TIME:** 2:00 PM  
**LOCATION:** 215 Senate Building

Members of the public attending a meeting must abide by legislative committee meeting [rules of decorum](#).

Members of the public may participate in the meeting remotely by visiting the committee's webpage at [le.utah.gov](http://le.utah.gov) to access the live streaming options.

---

- Call to order and approval of minutes from the February 25, 2022, and March 1, 2022, meetings.

- The following bills are scheduled for consideration:

1. [SB0028](#) Radon Related Amendments (*S. Sandall*)  
(po/jh2)
2. [SB0050](#) Weapon Purchase Amendments (*K. Riebe*)  
(sl/ajs)
3. [SB0053](#) Groundwater Use Amendments (*E. Vickers*)  
(po/jh2)
4. [SB0059](#) Beehive Requirements (*M. Kennedy*)  
(ah1/ch5)
5. [SB0061](#) Livestock Collision Amendments (*D.R. Owens*)  
(kpg/rb3)
6. [SB0062](#) Hydrogen Amendments (*D. Hinkins*)  
(po/jh2)
7. [SB0068](#) Restricted Person Possession Amendments (*S. Pitcher*)  
(jr/jf1)
8. [SB0069](#) Firearm Identification Amendments (*S. Pitcher*)  
(jr/jf1)
9. [SB0076](#) Water Amendments (*S. Sandall*)  
(po/jh2)

## COMMITTEE MEMBERS

Sen. Ronald M. Winterton, Chair

Sen. Nate Blouin	Sen. David G. Buxton	Sen. Keith Grover
Sen. Derrin R. Owens	Sen. Stephanie Pitcher	Sen. Jen Plumb
Sen. Scott D. Sandall	Sen. Evan J. Vickers	

Committee Analyst: Julie Humberstone, Office of Legislative Research and General Counsel  
Committee Secretary: Makelle Winger

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Services at 801-326-1596 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.