1st Sub. H.B. 427

Representative Tim Jimenez proposes the following substitute bill:

1	INDIVIDUAL FREEDOM IN PUBLIC EDUCATION
2	2023 GENERAL SESSION
3	STATE OF UTAH
4	Chief Sponsor: Tim Jimenez
5	Senate Sponsor:
6 7	LONG TITLE
8	General Description:
9	This bill prohibits the use of instructional materials and classroom instruction that are
10	inconsistent with the principles of inalienable rights, equal opportunity, and individual
11	merit.
12	Highlighted Provisions:
13	This bill:
14	defines terms;
15	 broadens a provision regarding prayer or religious devotionals;
16	 requires the State Board of Education (state board), local education agencies
17	(LEAs), and staff to ensure that instructional materials and classroom instruction:
18	 are not inconsistent with certain principles; or
19	• do not incentivize or force a student to $\hat{H} \rightarrow [eonfront]$ <u>change</u> $\leftarrow \hat{H}$ a sincerely held
19a	belief, value, or
20	standard;
21	prohibits the state board, LEAs, and staff from:
22	 allowing the use of certain instructional materials and classroom instruction; or
23	 adopting certain policies;
24	 prohibits the state board and the State Instructional Materials Commission from
25	recommending certain instructional materials;



26	 prohibits the state board from developing certain core standards;
27	requires the state board to:
28	 ensure compliance with this bill; and
29	create a model policy; and
30	 makes technical and conforming changes.
31	Money Appropriated in this Bill:
32	None
33	Other Special Clauses:
34	This bill provides a special effective date.
35	Utah Code Sections Affected:
36	AMENDS:
37	53G-10-202, as last amended by Laws of Utah 2019, Chapter 293
38	ENACTS:
39	53G-10-206, Utah Code Annotated 1953
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41	Be it enacted by the Legislature of the state of Utah:
42	Section 1. Section 53G-10-202 is amended to read:
43	53G-10-202. Maintaining constitutional freedom in the public schools.
44	(1) [Any] Except as provided in Section 53G-10-206, any instructional activity,
45	performance, or display which includes examination of or presentations about religion, political
46	or religious thought or expression, or the influence thereof on music, art, literature, law,
47	molities history or any other element of the symioulum including the commentive study of
48	politics, history, or any other element of the curriculum, including the comparative study of
70	religions, which is designed to achieve [secular] academic educational objectives included
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	religions, which is designed to achieve [secular] academic educational objectives included
49	religions, which is designed to achieve [secular] <u>academic</u> educational objectives included within the context of a course or activity and conducted in accordance with applicable rules or
49 50	religions, which is designed to achieve [secular] <u>academic</u> educational objectives included within the context of a course or activity and conducted in accordance with applicable rules or policies of the state and LEA governing boards, may be undertaken in the public schools.
49 50 51	religions, which is designed to achieve [secular] academic educational objectives included within the context of a course or activity and conducted in accordance with applicable rules or policies of the state and LEA governing boards, may be undertaken in the public schools. (2) No aspect of cultural heritage, political theory, moral theory, or societal value shall
49 50 51 52	religions, which is designed to achieve [secular] academic educational objectives included within the context of a course or activity and conducted in accordance with applicable rules or policies of the state and LEA governing boards, may be undertaken in the public schools. (2) No aspect of cultural heritage, political theory, moral theory, or societal value shall be included within or excluded from public school curricula for the primary reason that it
49 50 51 52 53	religions, which is designed to achieve [secular] academic educational objectives included within the context of a course or activity and conducted in accordance with applicable rules or policies of the state and LEA governing boards, may be undertaken in the public schools. (2) No aspect of cultural heritage, political theory, moral theory, or societal value shall be included within or excluded from public school curricula for the primary reason that it affirms, ignores, or denies religious belief, religious doctrine, a religious sect, or the existence

57	(4) School officials and employees may not use their positions to endorse, promote, or
58	disparage a particular religious, denominational, sectarian, agnostic, or atheistic belief or
59	viewpoint.
60	Section 2. Section 53G-10-206 is enacted to read:
61	53G-10-206. Educational freedom.
62	(1) As used in this section:
63	(a) (i) "Administrative personnel" means any LEA or state board staff personnel who
64	have system-wide, LEA-wide, or school-wide functions and who perform management
65	activities, including:
66	(A) developing broad policies for LEA or state-level boards; and
67	(B) executing developed policies through the direction of personnel at any level within
68	the state or LEA.
69	(ii) "Administrative personnel" includes state, LEA, or school superintendents,
70	assistant superintendents, deputy superintendents, school principals, assistant principals,
71	directors, executive directors, network directors, cabinet members, subject area directors, grant
72	coordinators, specialty directors, career center directors, educational specialists, technology
73	personnel, technology administrators, and others who perform management activities.
74	(b) (i) "Instructional personnel" means an individual whose function includes the
75	provision of:
76	(A) direct or indirect instructional services to students;
77	(B) direct or indirect support in the learning process of students; or
78	(C) direct or indirect delivery of instruction, training, coaching, evaluation, or
79	professional development to instructional or administrative personnel.
80	(ii) "Instructional personnel" includes:
81	(A) the state board, LEAs, schools, superintendents, boards, administrators,
82	administrative staff, teachers, classroom teachers, facilitators, coaches, proctors, therapists,
83	counselors, student personnel services, librarians, media specialists, associations, affiliations,
84	committees, contractors, vendors, consultants, advisors, outside entities, community
85	volunteers, para-professionals, public-private partners, trainers, mentors, specialists, and staff;
86	<u>or</u>
87	(B) any other employees, officials, government agencies, educational entities, persons,

88	or groups for whom access to students is facilitated through, or not feasible without, the public
89	education system.
90	(2) The state board, the State Instructional Materials Commission, and each LEA shall
90a	Ĥ → <u>:</u> ← Ĥ
91	$\hat{H} \rightarrow \underline{(a)} \leftarrow \hat{H}$ ensure that instructional and curricular materials are consistent with:
92	$\hat{H} \rightarrow [\underbrace{(a)}]$ (i) $\leftarrow \hat{H}$ the principle that all individuals are equal before the law and have
92a	<u>inalienable</u>
93	rights; and
94	$\hat{H} \rightarrow [\underline{\text{(ii)}} \leftarrow \hat{H}]$ the following principles of individual freedom:
95	$\hat{H} \rightarrow [\underbrace{(i)}]$ (A) $\leftarrow \hat{H}$ that no individual is inherently racist, sexist, or oppressive, whether
95a	consciously or
96	unconsciously, solely by virtue of the individual's race, sex, or sexual orientation;
97	$\hat{H} \rightarrow [\underline{\text{(ii)}}] (\underline{B}) \leftarrow \hat{H}$ that no race is inherently superior or inferior to another race;
98	$\hat{H} \rightarrow [\underbrace{(iii)}]$ (C) $\leftarrow \hat{H}$ that no person should be subject to discrimination or adverse treatment
98a	solely or
99	partly on the basis of the individual's race, color, national origin, religion, disability, sex, or
100	sexual orientation;
101	$\hat{H} \rightarrow [\underbrace{(iv)}]$ (D) $\leftarrow \hat{H}$ that meritocracy or character traits, including hard work ethic, are not
101a	racist but
102	fundamental to the right to pursue happiness and to be rewarded for industry; and
103	$\hat{H} \rightarrow [\underbrace{\{\psi\}}]$ (E) $\leftarrow \hat{H}$ that an individual, by virtue of the individual's race or sex, does not bear
104	responsibility for actions that other members of the same race or sex committed in the past or
105	$\underline{\text{present}} \ \hat{\mathbf{H}} \rightarrow [\underline{\cdot}] \ \underline{\cdot} \ \mathbf{and}$
105a	(b) allow an educator to facilitate an age-appropriate discussion or use age-appropriate
105b	instructional or curricular materials to teach about sexism, slavery, racial oppression, racial
105c	segregation, and racial discrimination, including topics relating to the enactment and
105d	enforcement of laws resulting in sexism, racial oppression, racial segregation, and racial
105e	<u>discrimination.</u> ←Ĥ
106	(3) The state board, an LEA, or a member of administrative or instructional personnel
107	may not:
108	(a) subject a student to instruction that incentivizes or forces the student to $\hat{H} \rightarrow [\underline{confront}]$
108a	<u>change</u> ← \hat{H} <u>a</u>
109	sincerely held belief, value, or standard that is taught in the student's home;
110	(b) subject a member of administrative or instructional personnel to instruction, ②

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111	© training, coaching, or professional development concepts that incentivize or force the
112	<u>individual to</u> $\hat{H} \rightarrow [\underline{\text{confront}}]$ <u>change</u> $\leftarrow \hat{H}$ <u>a sincerely held belief, value, or standard that the</u>
112a	individual holds;
113	(c) allow instructional personnel or administrative personnel to use instructional,
114	auxiliary, or curricular materials or to:
115	(i) expose a student to an environment, displays, or instruction that incentivizes or
116	forces a student to $\hat{H} \rightarrow [\underline{\text{confront}}]$ change $\leftarrow \hat{H}$ a sincerely held belief, value, or standard that is
116a	taught in the
117	student's home; or
118	(ii) attempt to persuade a student to a point of view that is inconsistent with:

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119	(A) the principles described in Subsection (2); or
120	(B) the standards that the state board develops in accordance with Section 53E-3-301;
121	<u>and</u>
122	(d) implement policies or programs, or allow instructional personnel or administrative
123	personnel to implement policies or programs, with content that is inconsistent with the
124	principles described in Subsection (2).
125	(4) (a) The State Instructional Materials Commission may not recommend to the state
126	board instructional materials under Section 53E-4-403 that violate this section or are
127	inconsistent with the principles described in Subsection (2).
128	(b) Staff of the state board may not recommend to the state board instructional
129	materials that violate this section or are inconsistent with the principles described in Subsection
130	<u>(2).</u>
131	(5) The state board and state superintendent may not develop core standards under
132	Section 53E-3-301 that violate this section or are inconsistent with the principles described in
133	Subsection (2).
134	(6) No later than July 31, 2023, the state board shall:
135	(a) create a model policy for LEA adoption in accordance with this section; and
136	(b) ensure that all materials and standards comply with this section.
137	Section 3. Effective date.
138	This bill takes effect on July 1, 2023.