| 1 | TRANSPORTATION INFRASTRUCTURE AMENDMENTS |
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| 2 | 2023 GENERAL SESSION |
| 3 | STATE OF UTAH |
| 4 | Chief Sponsor: Chris H. Wilson |
| 5 | House Sponsor: Jefferson Moss |
| 5 7 | LONG TITLE |
| 8 | General Description: |
| 9 | This bill designates the ASPIRE Engineering Research Center at Utah State University |
|) | as the lead research center for strategic planning for electrification of transportation |
| | infrastructure and requires certain actions. |
| , | Highlighted Provisions: |
| | This bill: |
| | designates the ASPIRE Engineering Research Center at Utah State University as the |
| | lead research center for strategic planning for electrification of transportation |
| | infrastructure in this state; |
| | creates a steering committee and requires the creation of an industry advisory board |
| | to assist in the direction of the research center and initiative; |
| | provides duties of the steering committee, industry advisory board, and the research |
| | center; |
| | requires reports on the proposed action plan and goals of the initiative; and |
| | provides for a sunset review of the initiative. |
| | Money Appropriated in this Bill: |
| | This bill appropriates in fiscal year 2024: |
| | ► to Utah State University Education and General Education and General as an |
| | ongoing appropriation: |
| | • from the Income Tax Fund, \$2,100,000. |
| | Other Special Clauses: |

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| 29 | None |
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| 30 | Utah Code Sections Affected: |
| 31 | AMENDS: |
| 32 | 63I-1-253, as last amended by Laws of Utah 2022, Chapters 10, 30, 31, 172, 173, 194, |
| 33 | 218, 224, 229, 236, 254, 274, and 414 |
| 34 | ENACTS: |
| 35 | 53B-18-1801 , Utah Code Annotated 1953 |
| 36 | 53B-18-1802 , Utah Code Annotated 1953 |
| 37 | 53B-18-1803 , Utah Code Annotated 1953 |
| 38 | 53B-18-1804 , Utah Code Annotated 1953 |
| 39 | 53B-18-1805 , Utah Code Annotated 1953 |
| 40 | 53B-18-1806 , Utah Code Annotated 1953 |
| 41 | |
| 42 | Be it enacted by the Legislature of the state of Utah: |
| 43 | Section 1. Section 53B-18-1801 is enacted to read: |
| 44 | <u>53B-18-1801.</u> Definitions. |
| 45 | As used in this part: |
| 46 | (1) "Department of Environmental Quality" means the Department of Environmental |
| 47 | Quality created in Section 19-1-104. |
| 48 | (2) "Department of Transportation" means the Department of Transportation created in |
| 49 | Section 72-1-201. |
| 50 | (3) "Governor's Office of Economic Opportunity" means the Governor's Office of |
| 51 | Economic Opportunity created in Section 63N-1a-301. |
| 52 | (4) "Industry advisory board" means the industry advisory board created in accordance |
| 53 | with Section <u>53B-18-1804.</u> |
| 54 | (5) "Initiative" means the strategic planning and development initiative to guide the |
| 55 | transition to an electrified and intelligent transportation system in this state. |

| 56 | (6) "Large public transit district" means the same as that term is defined in Section |
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| 57 | <u>17B-2a-802.</u> |
| 58 | (7) "Office of Energy Development" means the Office of Energy Development created |
| 59 | <u>in Section 79-6-401.</u> |
| 60 | (8) "Project director" means the project director of the research center appointed under |
| 61 | Subsection 53B-18-1802(2)(b). |
| 62 | (9) "Research center" means the ASPIRE Engineering Research Center at Utah State |
| 63 | <u>University.</u> |
| 64 | (10) "Steering committee" means the Electrification of Transportation Infrastructure |
| 65 | Steering Committee created in Section 53B-18-1803. |
| 66 | Section 2. Section 53B-18-1802 is enacted to read: |
| 67 | 53B-18-1802. Research enter Designation Duties. |
| 68 | (1) The ASPIRE Engineering Research Center at Utah State University is designated as |
| 69 | the lead research center to coordinate and lead the initiative described in this part. |
| 70 | (2) The research center shall: |
| 71 | (a) direct and carry out the mission of the initiative; |
| 72 | (b) appoint a project director to oversee the initiative; and |
| 73 | (c) provide administrative and staff support to the steering committee and industry |
| 74 | advisory board. |
| 75 | (3) The project director shall: |
| 76 | (a) oversee the operations of the initiative; and |
| 77 | (b) propose to the steering committee the expenditure of funds appropriated by the |
| 78 | Legislature to carry out the duties under this part. |
| 79 | Section 3. Section 53B-18-1803 is enacted to read: |
| 80 | 53B-18-1803. Steering committee Creation Duties. |
| 81 | (1) There is created the Electrification of Transportation Infrastructure Steering |
| 82 | Committee. |

| 83 | (2) The Electrification of Transportation Infrastructure Steering Committee consists of |
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| 84 | the following members: |
| 85 | (a) the executive director of the Department of Transportation, or the executive |
| 86 | director's designee; |
| 87 | (b) the executive director of the Department of Environmental Quality, or the executive |
| 88 | director's designee; |
| 89 | (c) the director of the Office of Energy Development, or the director's designee; |
| 90 | (d) the executive director of a large public transit district, or the executive director's |
| 91 | designee; |
| 92 | (e) the executive director of the Governor's Office of Economic Opportunity, or the |
| 93 | executive director's designee; |
| 94 | (f) one representative of a major electrical power provider in the state, appointed by the |
| 95 | governor; and |
| 96 | (g) the chair of the industry advisory board created in Section 53B-18-180. |
| 97 | (3) The steering committee member representing the Department of Transportation |
| 98 | shall serve as the chair of the steering committee. |
| 99 | (4) The steering committee shall: |
| 100 | (a) provide direction to the project director on the nature and priorities of the strategic |
| 101 | planning and development initiative; |
| 102 | (b) assist the project director in the development of a strategic action plan and |
| 103 | implementation related to the electrification of transportation infrastructure; |
| 104 | (c) approve annual reports on the strategic planning and development initiative as |
| 105 | required in Section 53B-18-1806; |
| 106 | (d) consider and approve the budget proposed by the project director for the |
| 107 | expenditure of funds for the initiative; and |
| 108 | (e) review expenditures authorized by the project director made before October 1, |
| 109 | <u>2023.</u> |

| 110 | (5) The steering committee shall convene no later than October 1, 2023. |
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| 111 | Section 4. Section 53B-18-1804 is enacted to read: |
| 112 | 53B-18-1804. Industry advisory board Duties. |
| 113 | (1) The research center shall create an industry advisory board with members selected |
| 114 | from the following relevant sectors: |
| 115 | (a) electrical power providers; |
| 116 | (b) electric bus manufacturers; |
| 117 | (c) electric vehicle manufacturers; |
| 118 | (d) electric passenger or freight rail manufacturers; |
| 119 | (e) electric aircraft manufacturers; |
| 120 | (f) electric freight truck manufacturers; |
| 121 | (g) high-capacity battery manufacturers; |
| 122 | (h) large fiber-optic or high-speed Internet providers; |
| 123 | (i) transportation infrastructure companies; |
| 124 | (j) charging component, systems, or network providers; |
| 125 | (k) smart or artificial intelligence-integrated infrastructure providers; and |
| 126 | (1) any other sector that the research center determines is substantially necessary to |
| 127 | <u>fulfilling the initiative goals.</u> |
| 128 | (2) The industry advisory board members shall designate the chair and other officers of |
| 129 | the industry advisory board. |
| 130 | (3) The industry advisory board shall: |
| 131 | (a) assist the project director in operating the strategic planning and development |
| 132 | initiative with insights and needs from across the industries; |
| 133 | (b) develop a chapter to be included in each annual report that describes the industry |
| 134 | support and perspectives relative to the analysis and recommendations provided in the annual |
| 135 | report; and |
| 136 | (c) provide at least one representative to participate in briefings to interim or |

| 13/ | appropriations committees of the Legislature. |
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| 138 | Section 5. Section 53B-18-1805 is enacted to read: |
| 139 | 53B-18-1805. Duties of the project director. |
| 140 | (1) The project director and the steering committee shall consult the following parties |
| 141 | in developing and carrying out the initiative: |
| 142 | (a) representatives of each sector described in the industry advisory board membership |
| 143 | in Subsection 53B-18-1804(1), regardless of whether that sector is actually represented on the |
| 144 | industry advisory board; |
| 145 | (b) institutions of higher education, including institutions of technical education, both |
| 146 | inside and outside this state; |
| 147 | (c) the chairs of the following committees of the Legislature: |
| 148 | (i) the Infrastructure and General Government Appropriations Subcommittee; |
| 149 | (ii) the Public Utilities, Energy, and Technology Interim Committee; and |
| 150 | (iii) the Transportation Interim Committee; and |
| 151 | (d) any other persons or entities the steering committee determines are relevant or |
| 152 | necessary to fulfilling the stated mission. |
| 153 | (2) The project director, in consultation with the steering committee and the industry |
| 154 | advisory board, shall lead an outreach and promotional effort to: |
| 155 | (a) build awareness among stakeholders, industry partners, federal agencies, and the |
| 156 | state's congressional delegation of the state's efforts to be a national leader in electrifying the |
| 157 | state's transportation system; and |
| 158 | (b) attract industry partners and industry and federal investment to the state to design, |
| 159 | develop, and deliver systems to promote and implement the initiative. |
| 160 | (3) The project director shall: |
| 161 | (a) oversee the operations of the initiative; and |
| 162 | (b) propose to the steering committee the program budget for the expenditure of funds |
| 163 | appropriated by the Legislature to carry out the duties under this part |

| 164 | (4) (a) The project director may, in accordance with this part, and subject to this |
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| 165 | Subsection (4), expend funds appropriated by the Legislature. |
| 166 | (b) (i) Before October 1, 2023, the project director may not expend more than 25% of |
| 167 | the annual project budget. |
| 168 | (ii) At the first meeting of the steering committee, the project director shall: |
| 169 | (A) provide a detailed account to the steering committee for all expenditures made |
| 170 | before October 1, 2023; and |
| 171 | (B) present a budget proposal for the remainder of the fiscal year ending June 30, 2024 |
| 172 | (iii) Before October 1, 2023, the project director may expend funds for the following |
| 173 | purposes: |
| 174 | (A) establish necessary and time-sensitive groundwork for development of the vision |
| 175 | and strategic objective of the initiative; |
| 176 | (B) acquisition of materials needed for the initiative; and |
| 177 | (C) costs to hire and pay salaries of staff. |
| 178 | (c) Except as described in Subsection (4)(b), the project director: |
| 179 | (i) shall propose an annual budget for the initiative; and |
| 180 | (ii) may not expend funds appropriated to the research center outside of the approved |
| 181 | budget without approval of the steering committee. |
| 182 | Section 6. Section 53B-18-1806 is enacted to read: |
| 183 | 53B-18-1806. Project development and strategic objectives Reporting |
| 184 | requirements. |
| 185 | (1) (a) The research center shall develop and define an action plan for the |
| 186 | electrification of transportation infrastructure in this state. |
| 187 | (b) The research center shall provide a report of the action plan that includes: |
| 188 | (i) a description of the ideal electrified transportation system and incremental steps to |
| 189 | implement the action plan over 10-year, 20-year, and 30-year time horizons, including a |
| 190 | description of a transportation system that: |
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| 191 | (A) provides intelligent coordination for vehicular traffic and charging individually and |
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| 192 | collectively into a dynamically communicative transportation system that links to and |
| 193 | coordinates with the electric grid; |
| 194 | (B) integrates across and supports all modes of transportation and vehicle classes in |
| 195 | complementary ways; |
| 196 | (C) integrates with hydrogen and renewable natural gas generation, storage, grid |
| 197 | support, and fuel cell vehicles in complementary ways; and |
| 198 | (D) provides improved air quality, reduced cost to move people and goods, and new |
| 199 | jobs and economic growth in the state; |
| 200 | (ii) strategic objectives in each element of the action plan above that are necessary to |
| 201 | realize the action plan; |
| 202 | (iii) an initial description of changes needed to realize the action plan in each of the |
| 203 | following sectors across the ecosystem: |
| 204 | (A) electrical power generation, distribution, and utility-scale energy storage |
| 205 | infrastructure and capacity, including reliability, cost, and availability standards; |
| 206 | (B) interconnected smart charging infrastructure, intelligent transportation systems, |
| 207 | control systems, and communications systems to facilitate the transition to electrified |
| 208 | transportation; |
| 209 | (C) private surface transportation, including passenger vehicles, freight trucks, and |
| 210 | freight trains; |
| 211 | (D) public surface transportation, including passenger vehicles, buses, and trains; |
| 212 | (E) air transportation, including private commercial aircraft and unmanned aircraft |
| 213 | systems; |
| 214 | (F) vehicles that operate off-highway, including construction, mining, and agriculture; |
| 215 | (G) charging technology, solutions, and systems, including charging stations and |
| 216 | shared use of infrastructure across modes of transportation and vehicle classes; |
| 217 | (H) workforce, including analysis of the capacity and types of education, vocations, |

| 218 | trades, and certifications necessary in each relevant sector to develop the local workforce |
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| 219 | needed to accomplish the vision; and |
| 220 | (I) any other sector that the steering committee determines is substantially necessary to |
| 221 | <u>fulfilling the stated mission;</u> |
| 222 | (iv) identification of key gaps in the ecosystem from the sectors and industries |
| 223 | described in this Subsection (1)(b) that serve as priorities for near term innovation and |
| 224 | investment; |
| 225 | (v) evaluation of risk and vulnerability of relevant supply chains, including natural |
| 226 | resources to ensure stability and availability; and |
| 227 | (vi) an accounting of funds appropriated to or received by the research center, and any |
| 228 | expenditure of those funds. |
| 229 | (c) Before August 1, 2024, the research center shall report on the action plan described |
| 230 | in this Subsection (1) to the Infrastructure and General Government Appropriations |
| 231 | Subcommittee of the Legislature. |
| 232 | (2) Beginning in 2025, before August 1 of each year, the research center shall provide |
| 233 | an annual report to the Infrastructure and General Government Appropriations Subcommittee |
| 234 | of the Legislature, including: |
| 235 | (a) an updated and prioritized list of strategic objectives identified in the initial report |
| 236 | described in Subsection (1)(b); |
| 237 | (b) any actionable goals established or recommended by the research center; |
| 238 | (c) a prioritized list of steps to accomplish the goals and strategic objectives identified |
| 239 | by the research center; |
| 240 | (d) metrics to measure the effectiveness of any goals or strategic objectives and related |
| 241 | analysis; |
| 242 | (e) the research center's progress and effort in developing a long-range strategy for |
| 243 | implementation of the action plan; |
| 244 | (f) the research center's efforts in and results of outreach to relevant industry, |

| 245 | government, and investment sectors; |
|-----|--|
| 246 | (g) any recommendations on potential legislation to implement the action plan; and |
| 247 | (h) an accounting of funds appropriated to or received by the research center, and any |
| 248 | expenditure of those funds. |
| 249 | (3) Before November 30, 2027, the Transportation Interim Committee shall consider |
| 250 | whether to continue the initiative as described in this part or allow the repeal of this part as |
| 251 | described in Section 63I-1-253. |
| 252 | Section 7. Section 63I-1-253 is amended to read: |
| 253 | 63I-1-253. Repeal dates: Titles 53 through 53G. |
| 254 | (1) Section 53-2a-105, which creates the Emergency Management Administration |
| 255 | Council, is repealed July 1, 2027. |
| 256 | (2) Sections 53-2a-1103 and 53-2a-1104, which create the Search and Rescue Advisory |
| 257 | Board, are repealed July 1, 2027. |
| 258 | (3) Section 53-5-703, which creates the Concealed Firearm Review Board, is repealed |
| 259 | July 1, 2023. |
| 260 | (4) Section 53B-6-105.5, which creates the Technology Initiative Advisory Board, is |
| 261 | repealed July 1, 2024. |
| 262 | (5) Section 53B-7-709, regarding five-year performance goals for the Utah System of |
| 263 | Higher Education is repealed July 1, 2027. |
| 264 | (6) Title 53B, Chapter 17, Part 11, USTAR Researchers, is repealed July 1, 2028. |
| 265 | (7) Section 53B-17-1203, which creates the SafeUT and School Safety Commission, is |
| 266 | repealed January 1, 2025. |
| 267 | (8) Title 53B, Chapter 18, Part 16, USTAR Researchers, is repealed July 1, 2028. |
| 268 | (9) Title 53B, Chapter 18, Part 18, Electrification of Transportation Infrastructure |
| 269 | Research Center, is repealed on July 1, 2028. |
| 270 | $[\frac{(9)}{(10)}]$ Subsection 53C-3-203(4)(b)(vii), which provides for the distribution of |
| 271 | money from the Land Exchange Distribution Account to the Geological Survey for test wells |

272 and other hydrologic studies in the West Desert, is repealed July 1, 2030. 273 [(10)] (11) [Subsection] Subsections 53E-3-503(5) and (6), which create coordinating 274 councils for youth in custody, are repealed July 1, 2027. 275 [(11)] (12) In relation to a standards review committee, on January 1, 2028: 276 (a) in Subsection 53E-4-202(8), the language "by a standards review committee and the 277 recommendations of a standards review committee established under Section 53E-4-203" is 278 repealed; and 279 (b) Section 53E-4-203 is repealed. 280 [(12)] (13) Section 53E-4-402, which creates the State Instructional Materials 281 Commission, is repealed July 1, 2027. 282 [(13)] (14) Title 53E, Chapter 6, Part 5, Utah Professional Practices Advisory 283 Commission, is repealed July 1, 2023. 284 [(14)] (15) Section 53F-2-420, which creates the Intensive Services Special Education 285 Pilot Program, is repealed July 1, 2024. 286 $[\frac{(15)}{(16)}]$ (16) Section 53F-5-203 is repealed July 1, 2024. 287 [(16)] (17) Section 53F-5-213 is repealed July 1, 2023. 288 $[\frac{(17)}{(18)}]$ (18) Section 53F-5-214, in relation to a grant for professional learning, is 289 repealed July 1, 2025. 290 [(18)] (19) Section 53F-5-215, in relation to an elementary teacher preparation grant, is 291 repealed July 1, 2025. 292 [(19)] (20) Section 53F-5-219, which creates the Local [INnovations] Innovations 293 Civics Education Pilot Program, is repealed on July 1, 2025. 294 [(20)] (21) Subsection 53F-9-203(7), which creates the Charter School Revolving 295 Account Committee, is repealed July 1, 2024. 296 $\left[\frac{(21)}{(22)}\right]$ (22) Subsections 53G-4-608(2)(b) and (4)(b), related to the Utah Seismic Safety 297 Commission, are repealed January 1, 2025. 298

[(22)] (23) Subsection 53G-8-211(5), regarding referrals of a minor to court for a class

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| 299 | C misdemeanor, is repealed July 1, 2027. |
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| 300 | [(23)] (24) Section 53G-9-212, Drinking water quality in schools, is repealed July 1, |
| 301 | 2027. |
| 302 | [(24)] (25) Title 53G, Chapter 10, Part 6, Education Innovation Program, is repealed |
| 303 | July 1, 2027. |
| 304 | Section 8. Appropriation. |
| 305 | The following sums of money are appropriated for the fiscal year beginning July 1, |
| 306 | 2023, and ending June 30, 2024. These are additions to amounts previously appropriated for |
| 307 | fiscal year 2024. Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures |
| 308 | Act, the Legislature appropriates the following sums of money from the funds or accounts |
| 309 | indicated for the use and support of the government of the state of Utah. |
| 310 | ITEM 1 |
| 311 | To Utah State University - Education and General |
| 312 | From Income Tax Fund 2,100,000 |
| 313 | Schedule of Programs: |
| 314 | Education and General 2,100,000 |