



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 16**, BLOCK GRANT FUNDING FOR PREVENTION PROGRAMS IN PUBLIC EDUCATION, by Representative S. Pulsipher, with the following amendments:

1. *Page 1, Lines 8 through 12:*

- 8 LONG TITLE
9 { ~~Committee Note:~~
10 ~~The Education Interim Committee recommended this bill.~~
11 ~~Legislative Vote: 16 voting for 0 voting against 2 absent~~ }
12 General Description:

2. *Page 7, Lines 187 through 190:*

- 187 (b) { ~~that includes trauma-informed practices, training, and resources; and~~
-} that includes information on the impact of childhood trauma on student
learning, including information advising educators against practicing medicine,
giving a diagnosis, or providing treatment; and
188 (c) that an LEA designs in collaboration with the state board, as described in
189 Subsection (4)(a)(i), and with input from parents, students, educators, and student support
staff
190 within the LEA.

Respectfully,

Dan Johnson
Vice-Chair

Bill Number



HB0016

Action Class



H

Action Code



HCRAMD

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Voting: 13-0-3

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Action Class



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