

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Education Committee recommends **1st Sub. H.B. 16**, BLOCK GRANT FUNDING FOR PREVENTION PROGRAMS IN PUBLIC EDUCATION, by Representative S. Pulsipher, be replaced and favorably recommends **2nd Sub. H.B. 16**, BLOCK GRANT FUNDING FOR PREVENTION PROGRAMS IN PUBLIC EDUCATION.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5 5 HB0016.SC1.wpd 2/22/23 4:57 pm mwixom/MW MC/MW





