

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2023

Mr. President,

The Business and Labor Committee recommends **1st Sub. H.B. 26**, LICENSE PLATE AMENDMENTS, by Representative N. K Thurston, be replaced and favorably recommends **2nd Sub. H.B. 26**, LICENSE PLATE AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0026.SC1.wpd 2/15/23 6:9 pm asweet/AJS KPG/RB3

Bill Number

Action Class

