

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 49**, MOTOR VEHICLE SAFETY INSPECTION ADVISORY COUNCIL AMENDMENTS, by Representative K. M. Peterson.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-2

5 HB0049.SC1.wpd 1/24/23 2:51 pm rbrooks/RB3 SL/SF1

Bill Number

Action Class

