

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **1st Sub. H.B. 60**, JUVENILE JUSTICE MODIFICATIONS, by Representative C. K. Acton, be replaced and favorably recommends **2nd Sub. H.B. 60**, JUVENILE JUSTICE MODIFICATIONS.

Respectfully,

Michael S. Kennedy Acting Chair

Voting: 3-0-3

5 HB0060.SC1.wpd 2/23/23 8:22 am sflanigan/SF1 JC1/JOA

Bill Number

Action Class

Action Code