

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 92**, STATE MUSHROOM DESIGNATION, by Representative C. F. Watkins. Respectfully,

Walt Brooks Chair

Voting: 10-0-4

5 HB0092.HC1.wpd 2/15/23 9:9 am charleyhart/CH5 TRV/LS1





