

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 92**, STATE MUSHROOM DESIGNATION, by Representative C. F. Watkins.

Respectfully,

Ronald M. Winterton Chair

Voting: 7-0-1

5 HB0092.SC1.wpd 2/24/23 5:31 pm jhumberstone/JH2 TRV/LS1

Bill Number

Action Class

