



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 20, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 112**, STATE FISH HATCHERY MAINTENANCE ACCOUNT AMENDMENTS, by Representative C. R. Albrecht, and recommends it be placed on the Consent Calendar.

Respectfully,

Walt Brooks
Chair

Voting: 11-0-3

5 HB0112.HC1.wpd 1/20/23 3:28 pm charleyhart/CH5 PO/JH2

Bill Number



HB0112

Action Class



H

Action Code



HCRCON